

USM 285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America		COURT CASE NUMBER 16-00266
DEFENDANT JENNIFER L. FRANKLIN & JEFFREY M. FRANKLIN		TYPE OF PROCESS HANDBILL <i>sale</i>
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN JENNIFER L. FRANKLIN	
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP code) 40 Chestnut Street Tunkhannock, PA 18657	
SEND NOTICE OF SERVICE COPY OF REQUESTER AT NAME AND ADDRESS BELOW		Number of process to be served with this Form 285
KML Law Group, P.C. 701 Market Suite 5000 Philadelphia, PA 19106		Number of parties to be served in this case
		Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers and Estimated Times Available for Service)

WYOMING Co. SALE → SEE memo from USDA  
11/3/16 10:00 Am

Signature of Attorney other Originator requesting service behalf of:	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 215-627-1322	DATE 7/29/16
--	---	----------------------------------	-----------------

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk	Date
---	---------------	---------------------------------	--------------------------------	--	------

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 11/3/16	Time 1000	<input checked="" type="checkbox"/> am <input type="checkbox"/> pm
-----------------	--------------	---

Signature of U.S. Marshal or Deputy

Service Fee \$130.00	Total Mileage Charges including endorsements	Forwarding Fee	Total Charges \$25.87	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
-------------------------	--	----------------	--------------------------	------------------	---

REMARKS: 11/3/16 - (1) DUSM - 2 HRS - \$130.00, TOTAL MILEAGE 47.9 MILES - \$25.87

## PRINT 5 COPIES

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 12-80

**U.S. DEPARTMENT OF JUSTICE  
UNITED STATES MARSHALS SERVICE  
NOTICE OF U.S. MARSHAL'S SALE  
ADVERTISING FORM**

**Property 1**

THE UNITED STATES OF AMERICA vs. JENNIFER L. FRANKLIN & JEFFREY M. FRANKLIN  
Civil #16-00266

Public notice is hereby given, that by virtue of an Order dated July 07, 2016, issued out of the United States District Court for the Middle District of Pennsylvania on a judgment rendered in Court on July 07, 2016, in the amount of \$119,121.36 plus interest from November 02, 2015 in favor of The United States of America and against JENNIFER L. FRANKLIN and JEFFREY M. FRANKLIN, the following described real estate, located at 40 Chestnut Street Tunkhannock, PA 18657, shall be offered for sale. To obtain a complete legal description please contact Jillian Hill at 215-825-6305.

**PROPERTY LOCATION:**      40 Chestnut Street  
Tunkhannock, PA 18657  
Parcel/Folio # 26-051.1-047-00-00-00-1

The above-mentioned properties offered up for sale on October 13, 2016 at 11:00 AM at The steps located at the Courthouse Square Street Entrance of the Wyoming County Courthouse, which is located at 1 Courthouse Square Tunkhannock, PA 18657, at public auction, to the highest and best bidder by the U.S. Marshal for the Middle District of Pennsylvania. I will be advertising, the Marshal's Sale of real estate situated in the Middle District of Pennsylvania, in the following newspaper New Age - Examiner, on the following dates: 9/15/2016; 9/22/2016; 9/29/2016; 10/6/2016

And I will, accordingly offer the real estate for sale to the highest and best bidder, for cashier's check or teller's check.

**The following terms of sale apply to all of the above listed properties.**

Terms of Sale: Ten percent (10%) of the highest sum bid must be deposited by the highest bidder in cashier's check or certified check with the Marshal immediately. The balance of the purchase price shall be paid in cashier's check or certified check within thirty (30) days after Marshal's Sale. Otherwise, the purchaser will forfeit their deposit and the Marshal may settle with a second bidder who has made the required deposit at the Marshal's Sale and thereby registered their willingness to take the property at the highest price bid, provided such second bidder deposits the balance of the purchase price within 10 days after notice from the Marshal of the first bidder's default. If no second bid be registered, the property may be sold again at the risk of the defaulting bidder, and in case of any deficiency in such resale, the defaulting bidder shall make good the same to the person injured thereby and the deposit shall be forfeited and distributed with the other funds created by the sale.

**Bidder must have proceeds immediately available and on his person in order to bid, bidder will not be permitted to leave the sale and return with proceeds.** The successful bidder takes the real estate subject to, and shall pay all taxes, water rents, sewer charges, municipal claims, and other charges and liens not divested by the sale and must also pay all state and local realty transfer taxes or stamps, to the extent the fund created by the sale is insufficient to pay such transfer taxes.

Distribution of Proceeds: A Schedule of Proposed Distribution of the proceeds of sale will be filed with the Marshal within ten (10) days of confirmation by Court Order of the sale. No Schedule of Distribution will be filed if the property is sold to the Plaintiff for costs only. The Marshal shall distribute the proceeds of sale in accordance with the proposed Schedule of Distribution unless written exceptions are filed with the Marshal not later than ten (10) days after the filing of the proposed schedule.

For information concerning the amount that Plaintiff intends to bid, for information regarding the status of this sale, the exact location of the sale in the courthouse, or for other information you may contact: Jillian Hill at 215-825-6305 or JHill@kmlawgroup.com.

For a complete list of all properties offered for sale by the Department of Agriculture go to:

<http://www.resales.usda.gov/>

The sale may be postponed in accordance with Pa. R.C.P. 3129.1 et seq. for up to 100 days. Please contact Jillian Hill, Paralegal, with KML Law Group, P.C., at the above phone numbers prior to the scheduled sale date to confirm that the sale will proceed.

Dated August 3, 2016

Martin Pane, United States Marshal  
Middle District of Pennsylvania

**remove after October 13, 2016**



U. S. Department of Justice

United States Marshals Service

*Middle District of Pennsylvania*

---

*Scranton, PA 18501*

**U.S. MARSHALS SALE OF REAL PROPERTY**

**CIVIL ACTION:** \_\_\_\_\_

I, \_\_\_\_\_, a Deputy U. S. Marshal for the Middle District of Pennsylvania, sold the property located at:

The public sale was held on \_\_\_\_\_ and the highest bidder was: \_\_\_\_\_, who bid the amount of \$ \_\_\_\_\_.

\_\_\_\_\_  
Deputy U.S. Marshal  
Middle District PA

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_  
\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**



Committed to the future of rural communities.

United States Department of Agriculture  
Rural Development  
Centralized Servicing Center  
Foreclosure Centralization Initiative  
4300 Goodfellow Blvd., FC215 Bldg. 105, St. Louis, MO 63120-1703  
(800)349-5097 ext 4500 or (314)457-4449 (FAX)  
Web: <http://www.rurdev.usda.gov>

October 25, 2016

United States Attorney  
Middle District of Pennsylvania  
235 North Washington Street  
PO Box 309 – Federal Building  
Scranton, Pennsylvania 18501

Attention: Justin Blewitt

Re: USA vs. Jennifer L. Franklin and Jeffrey M. Franklin  
US Marshal Sale – Thursday, November 3, 2016 – 11:00 AM - RESCHEDULED  
Civil No. 16-00266 - Wyoming County

Dear Attorney:

This is to inform you that KML Law Group, P.C. will represent Rural Development at the U.S. Marshal's Sale to be held November 3, 2016 at 11:00 AM at the steps of the Courthouse Square Street Entrance of the Wyoming County Courthouse, located at 1 Courthouse Square Tunkhannock, PA 18657.

[REDACTED] which represents the net recovery value and does not include the Clerk of the Court and U.S. Marshal's costs.

The USDA Centralized Servicing Center has paid Real Estate taxes current.

The property is vacant. Notes on occupancy. If occupied "Eviction will be necessary if the property is acquired by the Government."

Sincerely,

Cathy Diederich  
Foreclosure Representative

cc: David Corwin, PA Program Director  
Regional Attorney, Office of Foreclosure, PA, Ann Debra Foose  
US Marshal, Service, Middle District, Ann Andrea Lavelle [andrea.lavelle@usdoj.gov](mailto:andrea.lavelle@usdoj.gov)  
KML Law Group, P.C., Attorney, Ann Hilary Hill [hill@kmlawgroup.com](mailto:hill@kmlawgroup.com)  
CSC FCI - case file

"USDA is an equal opportunity provider, employer and lender."

To file a complaint of discrimination write USDA, Office of Civil Rights, Programs, 300 7<sup>th</sup> Street SW, Room 400 (Stop 9430), Washington, DC 20024 or call (866)632-9992 (Voice), (202) 401-0216 (TDD/TTY Hearing Impaired Only) or (202)720-8046 (FAX)

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**  
\_\_\_\_\_  
\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**



## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**

## **BIDDERS REGISTRATION FORM**

*(PLEASE PRINT NEATLY)*

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE**

**(DAY):** \_\_\_\_\_

BELOW PLEASE PROVIDE THE NAME (s) IN WHICH THE DEED WILL BE  
REGISTERED, IF YOU ARE A SUCCESSFUL BIDDER.

**\*\*\*\*\* THERE WILL BE NO EXCEPTIONS OR CHANGES\*\*\*\*\***

**PRINT LEGIBLY EXACTLY HOW YOU WANT THE DEED TO APPEAR**

**THE DEED IS TO BE PREPARED UNDER THE FOLLOWING NAME (s):**

\_\_\_\_\_

\_\_\_\_\_

**THE ABOVE IS PRECISELY HOW THE NAME (s) IS TO APPEAR IN THE DEED**